

AGENDA
HUNTINGTON CITY COUNCIL MEETING
August 19, 2026

Notice is hereby given that the Huntington City Council will hold its regularly scheduled council meeting August 19, 2026 at the city office building located at 20 South Main. Meeting will start at 6:30 p.m.

Agenda will be as follows: **6:30 P.M. Roll Call Opening Remarks Pledge of Allegiance**

1. MOTION: CONSENT AGENDA

- Approval of July 15, 2026 City Council Minutes
- City Claims and Review of Financials

2. **Discuss/approve/deny:** Business license
3. **Discuss/approve/deny:** Proclamation/Suicide Prevention and Awareness Month
4. **Emery County Sheriff Tyson Huntington** – Update on fire conditions
5. **Discuss/approve/deny:** Ordinance O-2026-8 Outside-Boundary Culinary Water Connections
6. **Discuss/approve/deny:** Planning and Zoning Alternate Member
7. **Discuss/approve/deny:** Cemetery Concrete Bid
8. **Discuss/approve/deny:** Playground tunnel at Lion's Park
9. **Discuss/approve/deny:** Purchase of mower for tractor
10. **Discuss/approve/deny:** Pickleball Courts
11. **Discuss:** Sebring Industrial Subdivision
12. **Discuss/approve/deny:** New utility account deposit – Ronni
13. Mayor's Report
14. Departmental Reports (Fire department, Maintenance department)
15. Youth City Council report
16. Council's Reports
17. Zoning Administrator Report
18. City Council Resignation Letter
19. Adjournment

Notice Provisions: Motions relating to any of the foregoing including final action may be taken at the meeting. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public. If necessary, executive session may be held in accordance with the Utah Code 52-4-205.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted on the Utah Public Notice Website, the Huntington City Website and at Huntington City Hall. The public is invited to attend all city council meetings. If you need special accommodation to participate in the meeting, please notify Brandy Wagner, City Recorder, (435) 687-2436, at least 3 working days prior to the meeting. **We do have electronic participation, if you would like to join this meeting by conference call, please call City Hall by 3:00 p.m. on the day of City Council for the participation phone number.

Posted this 18th day of August, 2026.

Brandy Wagner, Huntington City Recorder