

AGENDA
HUNTINGTON CITY COUNCIL MEETING
April 14, 2026

Notice is hereby given that the Huntington City Council will hold its regularly scheduled council meeting April 14, 2026 at the city office building located at 20 South Main. Meeting will start at 6:30 p.m.

Agenda will be as follows: **6:30 P.M. Roll Call Opening Remarks Pledge of Allegiance**

1. **MOTION: CONSENT AGENDA**
 - Approval of March 18, 2026 City Council Minutes
 - City Claims and Review of Financials
2. **Discuss/approve/deny:** Business license
3. **David Sebring** – Introduction running for County Commissioner
4. **Karen Richards** – Introduction running for County Recorder
5. **Refurbished Huntington City Information Sign**
6. **Discuss/approve/deny:** Development of City policy regarding the use of artificial intelligence (AI)
7. **Discuss/approve/deny:** Ordinance 4-2026 Water Conservation
8. **Discuss/approve/deny:** Letter opposing the proposed solar farm development on the east side of Huntington City
9. **Public Hearing:** Amending Chapter 5-2 (Animal Control) and Chapter 8 (Geotechnical Requirements)
10. **Discuss/approve/deny:** Ordinance 3-2026 Amending Chapter 5-2 (Animal Control) and Chapter 8 (Geotechnical Requirements)
11. **Discuss/approve/deny:** Fire Department Uniforms
12. Mayor’s Report
13. Departmental Reports (Fire department, Maintenance department)
14. Youth City Council report
15. Council’s Reports
16. Zoning Administrator Report
17. Adjournment

Notice Provisions: Motions relating to any of the foregoing including final action may be taken at the meeting. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public. If necessary, executive session may be held in accordance with the Utah Code 52-4-205.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted on the Utah Public Notice Website, the Huntington City Website and at Huntington City Hall. The public is invited to attend all city council meetings. If you need special accommodation to participate in the meeting, please notify Brandy Wagner, City Recorder, (435) 687-2436, at least 3 working days prior to the meeting. **We do have electronic participation, if you would like to join this meeting by conference call, please call City Hall by 3:00 p.m. on the day of City Council for the participation phone number.

Posted this 13th day of April, 2026.

Brandy Wagner, Huntington City Recorder