

# Huntington City Spring Newsletter 2026

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Huntington, UT

**Box Holder Huntington, UT 84528**

**Mayor:** Leonard Norton

**City Council:** Judd Beagley, Tom Kay, Lesa Miller, Devin Wilson and Gloria Wilson

## NOTE FROM THE MAYOR

As many of you know, this has been a challenging year for water. We appreciate everyone doing their part to use water wisely and help conserve this important resource. We also ask for your help in keeping our community clean and enjoyable by maintaining your yards and clearing away debris and weeds so they don't spread throughout town.

**City dumpsters are available for residents only and are intended for household waste.** This helps ensure there is adequate space for everyone who needs them. The burn pile is provided for branches, garden waste, and yard debris. Grass clippings should be placed in the designated grass pile only and not in plastic bags. To keep these services running smoothly for everyone, please do not place dirt, concrete, or other prohibited materials in these areas. Thank you for your continued cooperation and for helping keep our community a great place to live.

Mayor Norton



**MEMORIAL DAY MAY 25<sup>th</sup>  
FLAG CEREMONY  
WITH THE AMERICAN LEGION  
12:00pm at the Huntington Cemetery**



CEMETERY PREPARATION BEGINS THE FIRST MONDAY IN APRIL. PER CITY ORDINANCE, ALL GRAVE DECORATIONS THAT ARE NOT ATTACHED TO A HEADSTONE MUST BE REMOVED. ANY DECORATIONS LEFT ON THE GRASS WILL BE THROWN AWAY. **YOU MAY BEGIN DECORATING FOR MEMORIAL DAY ON FRIDAY MAY 22<sup>nd</sup>. DECORATIONS MUST BE REMOVED ON SUNDAY MAY 31<sup>ST</sup> BY 10:00 P.M. ANY DECORATIONS LEFT AFTER MAY 31<sup>ST</sup> WILL BE THROWN AWAY.** PLEASE DON'T LEAVE VALUABLE OR SENTIMENTAL ITEMS ON GRAVES. SAD TO SAY, HUNTINGTON CITY CAN NOT CONTROL AND IS NOT RESPONSIBLE FOR ANY MISSING DECORATIONS OR VANDALISM.

**PLEASE DO NOT DRIVE ON THE GRASS AREAS IN THE CEMETERY**

Huntington City has a new Zoning Administrator, her name is Jessica Lee and you can contact her at (435) 749-9018 for zoning questions. You can also visit our website [www.huntingtonut.gov](http://www.huntingtonut.gov) click on the Links tab at the top right, then click on Huntington City Codes.

The City Council has just approved updates on Title 9 that includes subdivisions, fences, conditional uses and more. This will be updated online in a few months but you can contact Jessica for more information.

**Utility rates increase every January.** If you have recurring payments set up through your bank or through the Huntington City website and have not made adjustments to your payment, your account is most likely getting late fees. Call Huntington City (435) 687-2436 to verify the amount being billed to the amount that is being paid.

**How to check if your payment is correct on your bill**

PREVIOUS	PRESENT	USED	CODE	AMOUNT		
			Past Balance → PB	57.82		
			Past Payment → PA	-57.82		
6,088	6,121	33	WA	16.97		
			SW	12.04		
			SA	15.15		
			2W	11.66		
			DF	1.00		
			AF	1.00		
If the past balance is more then the past payment or the total due is more than the past balance contact Huntington City (435) 687-2436						
Pay your bill online at <a href="http://www.huntingtonut.com">www.huntingtonut.com</a>				<table border="1"> <tr> <th>AMOUNT DUE</th> </tr> <tr> <td>\$57.82</td> </tr> </table>	AMOUNT DUE	\$57.82
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**SPRING BURN PERIOD:** From 04/01/2026 to 05/31/2026. Burn permits are available at <http://www.airquality.utah.gov/> and on the Huntington City website links tab, go to [www.huntingtonut.gov](http://www.huntingtonut.gov). Call the Sheriff's department 435-381-2111, before you burn.

**BRANCH PICK-UP:** From 3/31/26 to 5/12/2026. The City will pick up branches periodically, as their schedule allows. Only, **IF PLACED ON THE ROAD BY THE CURB** (no garbage or weeds). Please cut the branches small enough to be handled by the city employees. Remove inoperable and unlicensed vehicles/trailers from the street.

### **SECONDARY WATER**

**WEATHER PERMITTING - Water will be turned on Monday April 6, 2026.**

## **INTERESTED IN BEING A VOLUNTEER FIRE FIGHTER?**

**HUNTINGTON FIRE DEPARTMENT IS LOOKING FOR NEW FIRE FIGHTERS.**

**IF YOU ARE INTERESTED CONTACT CITY HALL AT 435-687-2436.**

**TO OUR DEDICATED VOLUNTEER FIRE FIGHTERS;**

**THANK YOU FOR YOUR SERVICE, COMMITMENT, AND ENTHUSIASM.**