

AGENDA
HUNTINGTON CITY COUNCIL MEETING
February 18, 2025

Notice is hereby given that the Huntington City Council will hold its regularly scheduled council meeting February 18, 2025 at the city office building located at 20 South Main. Meeting will start at 6:30 p.m.

Agenda will be as follows:

- | | | | |
|--|------------------|------------------------|-----------------------------|
| 6:30 P.M. | Roll Call | Opening Remarks | Pledge of Allegiance |
|
 | | | |
| 1. <u>MOTION: CONSENT AGENDA</u> | | | |
| <ul style="list-style-type: none">• Approval of January 21, 2026 City Council Minutes• Approval of January 28, 2026 Audit Review Meeting• City Claims and Review of Financials | | | |
| 2. Discuss/approve/deny: Business license | | | |
| 3. Brenton Miller/ Taft Miller | | | |
| 4. Steven and Jaylin Gordon | | | |
| 5. Yvonne Jensen: Running for District Legislator | | | |
| 6. Discuss/approve/deny: Donation for Mecca Bike Club/Terry Bennett | | | |
| 7. Discuss/approve/deny: Utility account write-offs | | | |
| 8. Mayor's Report | | | |
| 9. Departmental Reports (Fire department, Maintenance department) | | | |
| 10. Youth City Council report | | | |
| 11. Council's Reports | | | |
| 12. Zoning Administrator Report | | | |
| 13. Adjournment | | | |

Notice Provisions: Motions relating to any of the foregoing including final action may be taken at the meeting. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public. If necessary, executive session may be held in accordance with the Utah Code 52-4-205.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted on the Utah Public Notice Website, the Huntington City Website and at Huntington City Hall. The public is invited to attend all city council meetings. If you need special accommodation to participate in the meeting, please notify Brandy Wagner, City Recorder, (435) 687-2436, at least 3 working days prior to the meeting. **We do have electronic participation, if you would like to join this meeting by conference call, please call City Hall by 3:00 p.m. on the day of City Council for the participation phone number.

Posted this 17th day of February, 2025.

BRANDY WAGNER, HUNTINGTON CITY RECORDER